



## **COLLEGE SCHOLARSHIP PROGRAM**

### **Four (4) \$1,000 Scholarships Available to High School Seniors**

1. Candidate must reside on Salt River Electric lines, or the primary residence of their parents or guardian be located on Salt River Electric lines.
2. Candidate must be enrolled or plan to enroll in an accredited educational or training institution of his or her choice.
3. Candidate must have a minimum of 2.5 grade point average on a 4.0 scale and be in good standing.
4. Candidate must complete a typed 500-word essay chosen from the essay topic list on the following page. The essay portion will be judged heavily on originality and content with consideration given to grammar and spelling. Essays become the property of Salt River Electric.
5. The entry must include the candidate's:
  - biographical questionnaire
  - typed 500-word essay
  - notarized proof of grade point average
6. Entries must be received by any of the following Salt River Electric office locations before 4:00 pm on Monday, April 5, 2010:
  - Bardstown: 111 West Brashear Avenue
  - Shepherdsville: 6260 Highway 44 East
  - Springfield: 805 Bardstown Road - Suite 4
  - Taylorsville: 127 Settlers Center Road

Members of the selection committee will reside outside of the Salt River Electric service area. Announcement of the selections will be made first by telephone call or U.S. mail to the recipients, and then again at the Salt River Electric Annual Meeting on Monday, June 7, 2010, at 7:00 pm.

Scholarship funds must be applied to educational expenses, which would include tuition, books, and/or study aids. Grants are not renewable.

If you would like to compete for the Salt River Electric Scholarships, please complete the form enclosed and return to any Salt River Electric office location to the attention of Kathy Brown.



Salt River Electric Cooperative Corporation • Bardstown KY

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### Scoring Sheet Guidelines & Essay Topic List

The following scoring process is intended to help the judges of the Salt River Electric College Scholarship Program utilize a standard process in weighing the various items included for consideration in selecting the four winners for 2010:

Grades	30%
Activities	20%
Need	30%
Essay	20%

**Grades:** Thirty points are available for grades. Grade Point Average will be important, however, difficulty of courses will be considered as a factor also.

**Activities:** Twenty points are available based on involvement in both school and community activities.

**Need:** Thirty points are available based on information provided in the application, i.e., a student showing 20 hours of work per week would receive more points than one who only worked 10 hours a week.

**Essay:** Twenty points are available based on neatness, clarity of thought, grammar and spelling, and apparent individual effort. Essay should be written about one of the following:

1. What should be done to encourage young people to stay in school?
2. What is the greatest problem facing people your age and what can be done to solve it?
3. What one activity (school or non-school) has contributed most to your growth and development?



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**SALT RIVER ELECTRIC COOPERATIVE CORPORATION  
COLLEGE SCHOLARSHIP PROGRAM**

**SECTION I**

**PERSONAL INFORMATION**

**Student's Signature** \_\_\_\_\_

**Salt River Electric Account Number** \_\_\_\_\_

**Grade Point Average** \_\_\_\_\_ **Date** \_\_\_\_\_



If someone other than your father or mother supports you, give the following information:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

Relationship to you \_\_\_\_\_ Occupation \_\_\_\_\_

**B. YOUR SCHOOLING**

List in chronological order all schools attended in the last four years, including any summer school or special courses.

NAME OF SCHOOL	LOCATION (City and State)	DATES OF ATTENDANCE

List any academic distinctions or honors you have won and the grade levels for each (9, 10, 11, 12).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What course of study (major) would you like to follow in college? (You may indicate more than one, or answer "Undecided.") \_\_\_\_\_

Do you plan to go to graduate or professional school after college? \_\_\_\_\_

Have you made any decision as to your future occupation? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please specify \_\_\_\_\_

**C. YOUR ACTIVITIES AND WORK EXPERIENCE**

Note those activities in which you have been actively engaged and which you feel have been most meaningful to you (include years of participation, grade levels, and any offices held).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Publication _____ Debating & Dramatics _____ _____ Music _____ _____ Art _____ _____ _____	Student Government _____ Community Service _____ _____ Church Activities _____ _____ Athletics _____ _____ _____
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Scouts, Clubs, Etc., (Church) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List jobs (including summer employment) you have held in the past three or four years:

Job & Type of Work	Employer	<i>(Check Both if Applicable)</i>		Approx Dates of Employment	Approx Hours per Week
		During Summer	During School Year		

F. Financial Information

Date \_\_\_\_\_

Please complete the information below concerning your plans to finance your college education. Please be as specific as possible. Information should relate to your first choice of colleges to attend.

Name of college or university \_\_\_\_\_

1. Total cost per year you expect to pay to the college of your choice: \_\_\_\_\_

2. Scholarship money you have been notified that you will receive as of this date:

<u>NAME OF SCHOLARSHIP</u>	<u>AMOUNT</u>	<u>DURATION</u>
A. _____	\$ _____	_____
B. _____	\$ _____	_____
C. _____	\$ _____	_____
TOTAL	\$ _____	

3. Scholarship(s) for which you have applied but as of this date have not been notified:

A. _____	\$ _____	_____
B. _____	\$ _____	_____
C. _____	\$ _____	_____
TOTAL	\$ _____	

4. Approved grants and/or loans:

A. _____	\$ _____	_____
B. _____	\$ _____	_____
C. _____	\$ _____	_____

5. Other money available to you for your education: \$ \_\_\_\_\_

6. Approximate amount you will need to make loan arrangements for the first year: \$ \_\_\_\_\_

7. If you do not receive the Salt River Electric scholarship, how will your future plans be affected?

- a. \_\_\_\_\_ None
- b. \_\_\_\_\_ Very little.
- c. \_\_\_\_\_ I shall need to consider another school
- d. \_\_\_\_\_ I shall not be able to attend any college next year.