

**STEP UP AND LEAD**

★

**2026 YOUTH TOUR**  
WASHINGTON, D.C. | JUNE 15-20

- MEET ELECTED LEADERS
- EXPLORE CO-OP ENERGY ISSUES
- MAKE FRIENDS FOR LIFE
- INCLUDES ALL-EXPENSES-PAID DAY TRIP TO FRANKFORT AND WEEKLONG TRIP TO WASHINGTON, D.C. (application required)

High school juniors apply **TODAY!**

**YOUTH TOUR KY-2026**

### **2026 Washington Youth Tour Application**

Next summer, a chosen group of our local students will have the chance to take part in an **FREE** trip to our nation's capital, courtesy of Salt River Electric, Kentucky Electric Cooperatives, and the National Rural Electric Cooperative Association!

The 2026 Washington Youth Tour will take place June 15-20, 2026. The trip will be awarded to a select number of local high school juniors from Salt River Electric's service area.

Over the course of a week, these deserving students will visit with Kentucky's congressional delegation, see attractions such as the Smithsonian Institute, Arlington National Cemetery, Monticello, the U.S. Capitol, and learn more about the importance of electric co-ops.

Applications are being accepted now through **December 19, 2025.**

#### **Requirements:**

1. Applicant must be a current junior in high school.
2. An applicant's parent or guardian must be a member of and receive electric service at their main residence from Salt River Electric.
3. Applicant must also submit an unofficial copy of their most recent school transcript.
4. Letters of recommendation are not required, but may be submitted.
5. Applicants must successfully complete this initial application, in addition to writing a 500-word essay on a provided topic. If necessary, an initial round of selections will be made once the deadline has passed, with those applicants being contacted for an in-person interview.

**Applications can be completed online at [srelectric.com/youthtour](https://srelectric.com/youthtour), or can be printed and dropped off at any Salt River Electric location to the attention of Zachary Epperson.**

## 2026 Washington Youth Tour Application

**Deadline is Friday, December 19<sup>th</sup>, 2025**

### Applicant Information

Name \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
Permanent Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Personal Email Address \_\_\_\_\_ Cell Ph. \_\_\_\_\_  
Your Parent/Guardian's Salt River Electric Account Number: # \_\_\_\_\_  
Name of Father/Step Father/Legal Guardian \_\_\_\_\_  
Name of Mother/Step Mother/Legal Guardian \_\_\_\_\_  
Name of parents/guardians you currently live with \_\_\_\_\_  
High school you attend \_\_\_\_\_

At this time, do you have any plans to attend college or another form of postsecondary education? Yes / No

Who is your congressman in the U.S. House of Representatives? \_\_\_\_\_

If applicable, please list all extracurricular activities you participate in

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

### Essay Topics

Applicants for the Washington Youth Tour must complete a 500-word essay on one of the following prompts:

- *Recall a time when you were in a leadership role, whether at school, a group, or in your community. How did you work to make a difference?*
- *Salt River Electric was founded to provide reliable electricity to rural communities. Explain how having reliable electricity affects your daily life, and how our lives would be changed without it?*
- *Member engagement is crucial for a cooperative. How do you believe electric co-ops can better engage with newer (and younger) generations of members?*